

BOARD:
Allen Amsler
Chairman

Mark S. Lutz
Vice Chairman



Catherine B. Templeton, Director

Promoting and protecting the health of the public and the environment

BOARD:
R. Kenyon Wells

L. Clarence Batts, Jr.

Ann B. Kirol, DDS

John O. Hutto, Sr., MD

**NOTICE OF AWARD
For
FY2014-RFGA-HV-002**

DATE: January 16, 2014

GRANT PROGRAM: HOPWA

GRANT AWARD TO BE MADE TO:

- 1) AID Upstate for services in Anderson and Oconee counties
- 2) Piedmont Care for services in Cherokee, Spartanburg, and Union counties
- 3) PALSS for services in Newberry county

AMOUNT OF AWARD TO SELECTED GRANTEE:

- 1) \$35,000, dependent upon federal funding availability
- 2) \$75,000, dependent upon federal funding availability
- 3) \$10,000, dependent upon federal funding availability

TOTAL AMOUNT OF FUNDS DISBURSED FOR 5 YEAR CONTRACT PERIOD:

- 1) \$175,000, dependent upon federal funding availability
- 2) \$375,000, dependent upon federal funding availability
- 3) \$50,000, dependent upon federal funding availability

This is a Notice of Award of grant funds for the FY2014-RFGA-HV-002 and becomes the official statement of award effective 5pm January 16, 2014 unless otherwise suspended or cancelled.

Persons who dispute the Grant Awards must follow the dispute resolution procedures set forth in Attachment 6 of the document entitled "Request for Grant Applications (RFGA)", Agency Funding Number Opportunity FY2014-RFGA-HV-002. **No other mechanism exists to dispute the awards under this grant program as it is exempt from the South Carolina Procurement Code Section 11-35-10, et seq.**

NOTE: QUESTIONS REGARDING THIS AWARD SHOULD BE DIRECTED TO LEIGH ODEN AT:

ADDRESS: SC Department of Health and Environmental Control
1751 Calhoun Street, Columbia, SC 29201

PHONE NUMBER: 803-898-0650

FAX: 803-898-7683 **EMAIL:** odenl@dhec.sc.gov